

Print Date: 07/14/2020  
JJ04221

**STATE OF TENNESSEE**  
**DEPARTMENT OF TRANSPORTATION**  
**Estimate Summary to Contractor Report**



**Contract:** CNT174    **Estimate Number:** 0006    **Estimate Type:** Final    **Estimate Approved:** No    **Pay Period:** 12/16/2019 to 06/29/2020

|                                                                                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                               |            |                      |          |                              |          |                        |       |              |  |             |            |                 |            |                           |            |                                |            |                    |            |                         |            |                                   |            |                  |            |
|----------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|-----------------|------------|-------------------------------|------------|----------------------|----------|------------------------------|----------|------------------------|-------|--------------|--|-------------|------------|-----------------|------------|---------------------------|------------|--------------------------------|------------|--------------------|------------|-------------------------|------------|-----------------------------------|------------|------------------|------------|
| <b>Contractor:</b> Standard Construction Company, Inc.                                 |            | <table><tr><td><b>Allowed:</b></td><td>143.0 Days</td></tr><tr><td><b>Charged:</b></td><td>143.0 Days</td></tr><tr><td><b>Elapsed Calendar Days:</b></td><td>143.0 Days</td></tr><tr><td><b>Percent Time:</b></td><td>100.00 %</td></tr><tr><td><b>Percent Complete(\$):</b></td><td>100.22 %</td></tr><tr><td><b>Percent Behind:</b></td><td>--- %</td></tr><tr><td colspan="2"><b>Dates</b></td></tr><tr><td><b>Let:</b></td><td>05/10/2019</td></tr><tr><td><b>Awarded:</b></td><td>05/29/2019</td></tr><tr><td><b>Contract Executed:</b></td><td>06/05/2019</td></tr><tr><td><b>Date Notice to Proceed:</b></td><td>06/26/2019</td></tr><tr><td><b>Work Began:</b></td><td>08/02/2019</td></tr><tr><td><b>To Be Completed:</b></td><td>11/15/2019</td></tr><tr><td><b>Substantial Work Complete:</b></td><td>11/15/2019</td></tr><tr><td><b>Accepted:</b></td><td>11/15/2019</td></tr></table> | <b>Allowed:</b> | 143.0 Days | <b>Charged:</b> | 143.0 Days | <b>Elapsed Calendar Days:</b> | 143.0 Days | <b>Percent Time:</b> | 100.00 % | <b>Percent Complete(\$):</b> | 100.22 % | <b>Percent Behind:</b> | --- % | <b>Dates</b> |  | <b>Let:</b> | 05/10/2019 | <b>Awarded:</b> | 05/29/2019 | <b>Contract Executed:</b> | 06/05/2019 | <b>Date Notice to Proceed:</b> | 06/26/2019 | <b>Work Began:</b> | 08/02/2019 | <b>To Be Completed:</b> | 11/15/2019 | <b>Substantial Work Complete:</b> | 11/15/2019 | <b>Accepted:</b> | 11/15/2019 |
| <b>Allowed:</b>                                                                        | 143.0 Days |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                               |            |                      |          |                              |          |                        |       |              |  |             |            |                 |            |                           |            |                                |            |                    |            |                         |            |                                   |            |                  |            |
| <b>Charged:</b>                                                                        | 143.0 Days |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                               |            |                      |          |                              |          |                        |       |              |  |             |            |                 |            |                           |            |                                |            |                    |            |                         |            |                                   |            |                  |            |
| <b>Elapsed Calendar Days:</b>                                                          | 143.0 Days |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                               |            |                      |          |                              |          |                        |       |              |  |             |            |                 |            |                           |            |                                |            |                    |            |                         |            |                                   |            |                  |            |
| <b>Percent Time:</b>                                                                   | 100.00 %   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                               |            |                      |          |                              |          |                        |       |              |  |             |            |                 |            |                           |            |                                |            |                    |            |                         |            |                                   |            |                  |            |
| <b>Percent Complete(\$):</b>                                                           | 100.22 %   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                               |            |                      |          |                              |          |                        |       |              |  |             |            |                 |            |                           |            |                                |            |                    |            |                         |            |                                   |            |                  |            |
| <b>Percent Behind:</b>                                                                 | --- %      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                               |            |                      |          |                              |          |                        |       |              |  |             |            |                 |            |                           |            |                                |            |                    |            |                         |            |                                   |            |                  |            |
| <b>Dates</b>                                                                           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                               |            |                      |          |                              |          |                        |       |              |  |             |            |                 |            |                           |            |                                |            |                    |            |                         |            |                                   |            |                  |            |
| <b>Let:</b>                                                                            | 05/10/2019 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                               |            |                      |          |                              |          |                        |       |              |  |             |            |                 |            |                           |            |                                |            |                    |            |                         |            |                                   |            |                  |            |
| <b>Awarded:</b>                                                                        | 05/29/2019 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                               |            |                      |          |                              |          |                        |       |              |  |             |            |                 |            |                           |            |                                |            |                    |            |                         |            |                                   |            |                  |            |
| <b>Contract Executed:</b>                                                              | 06/05/2019 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                               |            |                      |          |                              |          |                        |       |              |  |             |            |                 |            |                           |            |                                |            |                    |            |                         |            |                                   |            |                  |            |
| <b>Date Notice to Proceed:</b>                                                         | 06/26/2019 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                               |            |                      |          |                              |          |                        |       |              |  |             |            |                 |            |                           |            |                                |            |                    |            |                         |            |                                   |            |                  |            |
| <b>Work Began:</b>                                                                     | 08/02/2019 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                               |            |                      |          |                              |          |                        |       |              |  |             |            |                 |            |                           |            |                                |            |                    |            |                         |            |                                   |            |                  |            |
| <b>To Be Completed:</b>                                                                | 11/15/2019 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                               |            |                      |          |                              |          |                        |       |              |  |             |            |                 |            |                           |            |                                |            |                    |            |                         |            |                                   |            |                  |            |
| <b>Substantial Work Complete:</b>                                                      | 11/15/2019 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                               |            |                      |          |                              |          |                        |       |              |  |             |            |                 |            |                           |            |                                |            |                    |            |                         |            |                                   |            |                  |            |
| <b>Accepted:</b>                                                                       | 11/15/2019 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                               |            |                      |          |                              |          |                        |       |              |  |             |            |                 |            |                           |            |                                |            |                    |            |                         |            |                                   |            |                  |            |
| <b>Contractor's Address:</b> P. O. Box 38289<br>Germantown, TN 38183                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                               |            |                      |          |                              |          |                        |       |              |  |             |            |                 |            |                           |            |                                |            |                    |            |                         |            |                                   |            |                  |            |
| <b>Contract Location:</b> The resurfacing on S.R. 175 from Houston Levee Road (L.M. 21 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                               |            |                      |          |                              |          |                        |       |              |  |             |            |                 |            |                           |            |                                |            |                    |            |                         |            |                                   |            |                  |            |
| <b>Counties:</b> SHELBY                                                                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                               |            |                      |          |                              |          |                        |       |              |  |             |            |                 |            |                           |            |                                |            |                    |            |                         |            |                                   |            |                  |            |
| <b>Project(s)</b> 79040-3238-94, 79040-8238-14                                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                 |            |                               |            |                      |          |                              |          |                        |       |              |  |             |            |                 |            |                           |            |                                |            |                    |            |                         |            |                                   |            |                  |            |

|                                   | Total to Date  | Previous to Date | This Estimate | <b>Current Contract:</b> \$1,295,858.08<br><b>Original Contract:</b> \$1,295,858.08 | <b>Amounts</b><br>\$1,295,858.08<br>\$1,295,858.08 |
|-----------------------------------|----------------|------------------|---------------|-------------------------------------------------------------------------------------|----------------------------------------------------|
| <b>Total Earnings:</b>            | \$1,300,285.25 | \$1,302,224.98   | \$-1,939.73   |                                                                                     |                                                    |
| Stockpiled Materials:             | \$0.00         | \$0.00           | \$0.00        |                                                                                     |                                                    |
| <b>Amount Due:</b>                | \$1,300,285.25 | \$1,302,224.98   | \$-1,939.73   |                                                                                     |                                                    |
| Test Report Payment Adjustments : | \$0.00         | \$0.00           | \$0.00        |                                                                                     |                                                    |
| Material Discrepancy Adjustments: | \$0.00         | \$0.00           | \$0.00        |                                                                                     |                                                    |
| <b>Payment Due:</b>               | \$1,300,285.25 | \$1,302,224.98   | -1,939.73     |                                                                                     |                                                    |

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| Project Number | Bid % | Federal Project Number | Project Current Amount | Project Description                                          |
|----------------|-------|------------------------|------------------------|--------------------------------------------------------------|
| 79040-3238-94  | 8.95  | STP/HSIP-175(26)       | 0.00                   | SR-175, From: L.M. 21.92 (Houston Levee Road) To: L.M. 23.89 |
| 79040-8238-14  | 91.05 | STP/HSIP-175(26)       | -1,939.73              | The resurfacing on S.R. 175 from Houston Levee Road (L.M. 21 |

  

| Project Number | Cat # | Line Item # | Item Code  | Units | Primary/<br>Supplemental Description | Total Item Quantity                                      | Total Amount |
|----------------|-------|-------------|------------|-------|--------------------------------------|----------------------------------------------------------|--------------|
| 79040-3238-94  | 0100  | 9013        | 108-07     | DAY   | LIQUIDATED DAMAGES                   | <b>Bid:</b> 0.000 <b>Unit Price:</b> \$800.00            |              |
|                |       |             |            |       |                                      | <b>This Est:</b> 0.000 <b>This Est:</b> \$0.00           |              |
|                |       |             |            |       |                                      | <b>Total:</b> 0.000 <b>Total:</b> \$0.00                 |              |
| 79040-8238-14  | 0100  | 9014        | 108-07     | DAY   | LIQUIDATED DAMAGES                   | <b>Bid:</b> 0.000 <b>Unit Price:</b> \$800.00            |              |
|                |       |             |            |       |                                      | <b>This Est:</b> 0.000 <b>This Est:</b> \$0.00           |              |
|                |       |             |            |       |                                      | <b>Total:</b> 0.000 <b>Total:</b> \$0.00                 |              |
| 79040-3238-94  | 0100  | 9009        | 109-01.01  | DOLL  | PAY ADJUSTMENT FOR FUEL              | <b>Bid:</b> 0.000 <b>Unit Price:</b> \$1.00              |              |
|                |       |             |            |       |                                      | <b>This Est:</b> 0.000 <b>This Est:</b> \$0.00           |              |
|                |       |             |            |       |                                      | <b>Total:</b> 0.000 <b>Total:</b> \$0.00                 |              |
| 79040-8238-14  | 0100  | 9010        | 109-01.01  | DOLL  | PAY ADJUSTMENT FOR FUEL              | <b>Bid:</b> 0.000 <b>Unit Price:</b> \$1.00              |              |
|                |       |             |            |       |                                      | <b>This Est:</b> 0.000 <b>This Est:</b> \$0.00           |              |
|                |       |             |            |       |                                      | <b>Total:</b> 0.000 <b>Total:</b> \$0.00                 |              |
|                | 0100  | 9010        | ADJUSTMENT |       | Fuel Adjustment (FUE2)               | <b>Adj This Est</b> 0.000 <b>Adj This Est</b> 0.00       |              |
|                |       |             |            |       |                                      | <b>Adj Total:</b> -3,686.860 <b>Adj Total:</b> -3,686.86 |              |

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| Project Number | Cat # | Line Item # | Item Code  | Units | Primary/<br>Supplemental Description        | Total Item Quantity |           | Total Amount |             |
|----------------|-------|-------------|------------|-------|---------------------------------------------|---------------------|-----------|--------------|-------------|
| 79040-3238-94  | 0100  | 9011        | 109-01.02  | DOLL  | PAYMENT ADJUSTMENT FOR BITUMINOUS MATERIAL. | Bid:                | 0.000     | Unit Price:  | \$1.00      |
|                |       |             |            |       |                                             | This Est:           | 0.000     | This Est:    | \$0.00      |
|                |       |             |            |       |                                             | Total:              | 0.000     | Total:       | \$0.00      |
| 79040-8238-14  | 0100  | 9012        | 109-01.02  | DOLL  | PAYMENT ADJUSTMENT FOR BITUMINOUS MATERIAL. | Bid:                | 0.000     | Unit Price:  | \$1.00      |
|                |       |             |            |       |                                             | This Est:           | -45.860   | This Est:    | \$-45.86    |
|                |       |             |            |       |                                             | Total:              | -45.860   | Total:       | \$-45.86    |
|                | 0100  | 9012        | ADJUSTMENT |       | Bituminous Adjustment (BITM)                | Adj This Est        | 0.000     | Adj This Est | 0.00        |
|                |       |             |            |       |                                             | Adj Total:          | 458.900   | Adj Total:   | 458.90      |
| 79040-8238-14  | 0100  | 0010        | 202-03.01  | S.Y.  | REMOVAL OF ASPHALT PAVEMENT                 | Bid:                | 1,667.000 | Unit Price:  | \$31.50     |
|                |       |             |            |       |                                             | This Est:           | 0.000     | This Est:    | \$0.00      |
|                |       |             |            |       |                                             | Total:              | 2,469.760 | Total:       | \$77,797.44 |
| 79040-8238-14  | 0100  | 0020        | 203-06     | M.G.  | WATER                                       | Bid:                | 9.000     | Unit Price:  | \$20.00     |
|                |       |             |            |       |                                             | This Est:           | 0.000     | This Est:    | \$0.00      |
|                |       |             |            |       |                                             | Total:              | 0.000     | Total:       | \$0.00      |
| 79040-8238-14  | 0100  | 0280        | 208-01.02  | L.M.  | SHOULDER PREPARATION                        | Bid:                | 1.020     | Unit Price:  | \$3,600.00  |
|                |       |             |            |       |                                             | This Est:           | 0.000     | This Est:    | \$0.00      |
|                |       |             |            |       |                                             | Total:              | 0.757     | Total:       | \$2,725.20  |
| 79040-8238-14  | 0100  | 0030        | 208-01.05  | L.M.  | BROOMING & DEGRASSING SHOULDERS             | Bid:                | 1.181     | Unit Price:  | \$1,850.00  |
|                |       |             |            |       |                                             | This Est:           | 0.000     | This Est:    | \$0.00      |
|                |       |             |            |       |                                             | Total:              | 1.181     | Total:       | \$2,184.85  |

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| Project Number | Cat # | Line Item # | Item Code  | Units | Primary/<br>Supplemental Description                                  | Total Item Quantity |            | Total Amount |              |
|----------------|-------|-------------|------------|-------|-----------------------------------------------------------------------|---------------------|------------|--------------|--------------|
| 79040-8238-14  | 0100  | 0040        | 303-02     | TON   | MINERAL AGGREGATE, TYPE B<br>BASE, GRADING (DESCRIPTION)/<br>(C or D) | Bid:                | 1,298.000  | Unit Price:  | \$42.00      |
|                |       |             |            |       |                                                                       | This Est:           | 0.000      | This Est:    | \$0.00       |
|                |       |             |            |       |                                                                       | Total:              | 243.160    | Total:       | \$10,212.72  |
| 79040-8238-14  | 0100  | 0050        | 307-01.08  | TON   | ASPHALT CONCRETE MIX<br>(PG64-22) (BPMB-HM) GRADING<br>B-M2           | Bid:                | 700.000    | Unit Price:  | \$135.00     |
|                |       |             |            |       |                                                                       | This Est:           | 0.000      | This Est:    | \$0.00       |
|                |       |             |            |       |                                                                       | Total:              | 766.980    | Total:       | \$103,542.30 |
| 79040-8238-14  | 0100  | 9006        | 307-03.20  | DOLL  | PRICE ADJUSTMENT FOR AC<br>CONTENT                                    | Bid:                | 0.000      | Unit Price:  | \$1.00       |
|                |       |             |            |       |                                                                       | This Est:           | 316.560    | This Est:    | \$316.56     |
|                |       |             |            |       |                                                                       | Total:              | 316.560    | Total:       | \$316.56     |
|                | 0100  | 9006        | ADJUSTMENT |       | 307 AC Content Adjustment                                             | Adj This Est        | 0.000      | Adj This Est | 0.00         |
|                |       |             |            |       |                                                                       | Adj Total:          | -1,229.060 | Adj Total:   | -1,229.06    |
|                |       |             |            |       |                                                                       |                     |            |              |              |
| 79040-8238-14  | 0100  | 9007        | 307-05.40  | DOLL  | LIQUID ANTI-STRIP AGENT<br>PAYMENT                                    | Bid:                | 0.000      | Unit Price:  | \$1.00       |
|                |       |             |            |       |                                                                       | This Est:           | -0.975     | This Est:    | \$-0.98      |
|                |       |             |            |       |                                                                       | Total:              | 0.000      | Total:       | \$0.00       |
|                | 0100  | 9007        | ADJUSTMENT |       | 307 Anti-Strip Adjustment                                             | Adj This Est        | 0.000      | Adj This Est | 0.00         |
|                |       |             |            |       |                                                                       | Adj Total:          | 636.890    | Adj Total:   | 636.89       |
|                |       |             |            |       |                                                                       |                     |            |              |              |
| 79040-8238-14  | 0100  | 9008        | 307-05.41  | DOLL  | HYDRATE LIME ANTI-STRIP<br>AGENT PAYMENT                              | Bid:                | 0.000      | Unit Price:  | \$1.00       |
|                |       |             |            |       |                                                                       | This Est:           | 0.000      | This Est:    | \$0.00       |
|                |       |             |            |       |                                                                       | Total:              | 0.000      | Total:       | \$0.00       |
| 79040-8238-14  | 0100  | 0060        | 403-01     | TON   | BITUMINOUS MATERIAL FOR<br>TACK COAT (TC)                             | Bid:                | 28.000     | Unit Price:  | \$980.00     |
|                |       |             |            |       |                                                                       | This Est:           | -2.256     | This Est:    | \$-2,210.88  |
|                |       |             |            |       |                                                                       | Total:              | 30.650     | Total:       | \$30,037.00  |

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|----------------|-------|-------------|------------|-------|-------------------------------------------------|---------------------|------------|--------------|--------------|
| 79040-8238-14  | 0100  | 9004        | 407-07     | DOLL  | DENSITY DEDUCTION                               | Bid:                | 0.000      | Unit Price:  | \$1.00       |
|                |       |             |            |       |                                                 | This Est:           | 0.000      | This Est:    | \$0.00       |
|                |       |             |            |       |                                                 | Total:              | 0.000      | Total:       | \$0.00       |
| 79040-8238-14  | 0100  | 9005        | 407-09     | DOLL  | ASPHALT CEMENT CONTENT &<br>GRADATION DEDUCTION | Bid:                | 0.000      | Unit Price:  | \$1.00       |
|                |       |             |            |       |                                                 | This Est:           | 0.000      | This Est:    | \$0.00       |
|                |       |             |            |       |                                                 | Total:              | -8,437.230 | Total:       | \$-8,437.23  |
| 79040-8238-14  | 0100  | 0070        | 411-01.10  | TON   | ACS MIX(PG64-22) GRADING D                      | Bid:                | 5,663.000  | Unit Price:  | \$94.05      |
|                |       |             |            |       |                                                 | This Est:           | 0.000      | This Est:    | \$0.00       |
|                |       |             |            |       |                                                 | Total:              | 5,261.630  | Total:       | \$494,856.30 |
| 79040-8238-14  | 0100  | 9000        | 411-03.20  | DOLL  | PRICE ADJUSTMENT FOR<br>ASPHALT CEMENT CONTENT  | Bid:                | 0.000      | Unit Price:  | \$1.00       |
|                |       |             |            |       |                                                 | This Est:           | 0.000      | This Est:    | \$0.00       |
|                |       |             |            |       |                                                 | Total:              | 0.000      | Total:       | \$0.00       |
| 79040-8238-14  | 0100  | 9001        | 411-03.40  | DOLL  | MATERIAL VARIATION DEDUCTIO                     | Bid:                | 0.000      | Unit Price:  | \$1.00       |
|                |       |             |            |       |                                                 | This Est:           | 0.000      | This Est:    | \$0.00       |
|                |       |             |            |       |                                                 | Total:              | 0.000      | Total:       | \$0.00       |
| 79040-8238-14  | 0100  | 9002        | 411-05.40  | DOLL  | LIQUID ANTI-STRIP AGENT<br>PAYMENT              | Bid:                | 0.000      | Unit Price:  | \$1.00       |
|                |       |             |            |       |                                                 | This Est:           | 0.000      | This Est:    | \$0.00       |
|                |       |             |            |       |                                                 | Total:              | 0.000      | Total:       | \$0.00       |
|                | 0100  | 9002        | ADJUSTMENT | 411   | Anti-Strip Adjustment                           | Adj This Est        | 0.000      | Adj This Est | 0.00         |
|                |       |             |            |       |                                                 | Adj Total:          | 5,478.300  | Adj Total:   | 5,478.30     |

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| Project Number | Cat # | Line Item # | Item Code | Units | Primary/<br>Supplemental Description                          | Total Item Quantity |            | Total Amount |              |
|----------------|-------|-------------|-----------|-------|---------------------------------------------------------------|---------------------|------------|--------------|--------------|
| 79040-8238-14  | 0100  | 9003        | 411-05.41 | DOLL  | HYDRATED LIME ANTI-STRIP<br>AGENT PAYMENT                     | Bid:                | 0.000      | Unit Price:  | \$1.00       |
|                |       |             |           |       |                                                               | This Est:           | 0.000      | This Est:    | \$0.00       |
|                |       |             |           |       |                                                               | Total:              | 0.000      | Total:       | \$0.00       |
| 79040-8238-14  | 0100  | 0080        | 415-01.02 | S.Y.  | COLD PLANING BITUMINOUS<br>PAVEMENT                           | Bid:                | 82,756.000 | Unit Price:  | \$1.90       |
|                |       |             |           |       |                                                               | This Est:           | 0.000      | This Est:    | \$0.00       |
|                |       |             |           |       |                                                               | Total:              | 73,309.210 | Total:       | \$139,287.50 |
| 79040-3238-94  | 0100  | 0010        | 701-02.01 | S.F.  | CONCRETE CURB RAMP<br>(RETROFIT)                              | Bid:                | 4,051.000  | Unit Price:  | \$24.20      |
|                |       |             |           |       |                                                               | This Est:           | 0.000      | This Est:    | \$0.00       |
|                |       |             |           |       |                                                               | Total:              | 8,866.710  | Total:       | \$214,574.38 |
| 79040-8238-14  | 0100  | 0090        | 712-01    | LS    | TRAFFIC CONTROL                                               | Bid:                | 1.000      | Unit Price:  | \$55,000.00  |
|                |       |             |           |       |                                                               | This Est:           | 0.000      | This Est:    | \$0.00       |
|                |       |             |           |       |                                                               | Total:              | 1.000      | Total:       | \$55,000.00  |
| 79040-8238-14  | 0100  | 0100        | 712-06    | S.F.  | SIGNS (CONSTRUCTION)                                          | Bid:                | 1,360.000  | Unit Price:  | \$6.90       |
|                |       |             |           |       |                                                               | This Est:           | 0.000      | This Est:    | \$0.00       |
|                |       |             |           |       |                                                               | Total:              | 964.000    | Total:       | \$6,651.60   |
| 79040-8238-14  | 0100  | 0110        | 712-08.03 | EACH  | ARROW BOARD (TYPE C)                                          | Bid:                | 4.000      | Unit Price:  | \$918.75     |
|                |       |             |           |       |                                                               | This Est:           | 0.000      | This Est:    | \$0.00       |
|                |       |             |           |       |                                                               | Total:              | 2.000      | Total:       | \$1,837.50   |
| 79040-3238-94  | 0100  | 0020        | 716-01.21 | EACH  | SNOWPLOWABLE RAISED<br>PAVEMENT MARKERS (BI-DIR) (1<br>COLOR) | Bid:                | 300.000    | Unit Price:  | \$39.90      |
|                |       |             |           |       |                                                               | This Est:           | 0.000      | This Est:    | \$0.00       |
|                |       |             |           |       |                                                               | Total:              | 106.000    | Total:       | \$4,229.40   |

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| Project Number | Cat # | Line Item # | Item Code | Units | Primary/<br>Supplemental Description                          | Total Item Quantity |           | Total Amount |             |
|----------------|-------|-------------|-----------|-------|---------------------------------------------------------------|---------------------|-----------|--------------|-------------|
| 79040-3238-94  | 0100  | 0030        | 716-01.22 | EACH  | SNOWPLOWABLE RAISED<br>PAVMENT MARKERS (MONO-DIR<br>(1 COLOR) | Bid:                | 150.000   | Unit Price:  | \$39.90     |
|                |       |             |           |       |                                                               | This Est:           | 0.000     | This Est:    | \$0.00      |
|                |       |             |           |       |                                                               | Total:              | 306.000   | Total:       | \$12,209.40 |
| 79040-8238-14  | 0100  | 0120        | 716-02.03 | L.F.  | PLASTIC PAVEMENT MARKING<br>(CROSS-WALK)                      | Bid:                | 1,850.000 | Unit Price:  | \$12.60     |
|                |       |             |           |       |                                                               | This Est:           | 0.000     | This Est:    | \$0.00      |
|                |       |             |           |       |                                                               | Total:              | 1,488.000 | Total:       | \$18,748.80 |
| 79040-8238-14  | 0100  | 0130        | 716-02.04 | S.Y.  | PLASTIC PAVEMENT<br>MARKING(CHANNELIZATION<br>STRIPING)       | Bid:                | 500.000   | Unit Price:  | \$25.20     |
|                |       |             |           |       |                                                               | This Est:           | 0.000     | This Est:    | \$0.00      |
|                |       |             |           |       |                                                               | Total:              | 124.230   | Total:       | \$3,130.60  |
| 79040-8238-14  | 0100  | 0140        | 716-02.05 | L.F.  | PLASTIC PAVEMENT MARKING<br>(STOP LINE)                       | Bid:                | 1,150.000 | Unit Price:  | \$15.75     |
|                |       |             |           |       |                                                               | This Est:           | 0.000     | This Est:    | \$0.00      |
|                |       |             |           |       |                                                               | Total:              | 780.000   | Total:       | \$12,285.00 |
| 79040-8238-14  | 0100  | 0150        | 716-02.06 | EACH  | PLASTIC PAVEMENT MARKING<br>(TURN LANE ARROW)                 | Bid:                | 32.000    | Unit Price:  | \$210.00    |
|                |       |             |           |       |                                                               | This Est:           | 0.000     | This Est:    | \$0.00      |
|                |       |             |           |       |                                                               | Total:              | 32.000    | Total:       | \$6,720.00  |
| 79040-8238-14  | 0100  | 0160        | 716-02.09 | L.F.  | PLASTIC PAVEMENT MARKING<br>(LONGITUDINAL CROSS-WALK)         | Bid:                | 75.000    | Unit Price:  | \$42.00     |
|                |       |             |           |       |                                                               | This Est:           | 0.000     | This Est:    | \$0.00      |
|                |       |             |           |       |                                                               | Total:              | 83.000    | Total:       | \$3,486.00  |
| 79040-8238-14  | 0100  | 0170        | 716-02.11 | L.F.  | PLASTIC PAVEMENT MARKING (6<br>DOTTED LINE)                   | Bid:                | 500.000   | Unit Price:  | \$2.70      |
|                |       |             |           |       |                                                               | This Est:           | 0.000     | This Est:    | \$0.00      |
|                |       |             |           |       |                                                               | Total:              | 156.000   | Total:       | \$421.20    |

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| Project Number | Cat # | Line Item # | Item Code | Units | Primary/<br>Supplemental Description           | Total Item Quantity |         | Total Amount |            |
|----------------|-------|-------------|-----------|-------|------------------------------------------------|---------------------|---------|--------------|------------|
| 79040-8238-14  | 0100  | 0180        | 716-03.01 | EACH  | PLASTIC WORD PAVEMENT MARKING (ONLY)           | Bid:                | 17.000  | Unit Price:  | \$294.00   |
|                |       |             |           |       |                                                | This Est:           | 0.000   | This Est:    | \$0.00     |
|                |       |             |           |       |                                                | Total:              | 11.000  | Total:       | \$3,234.00 |
| 79040-8238-14  | 0100  | 0190        | 716-03.06 | EACH  | PLASTIC WORD PAVEMENT MARKING (SIGNAL AHEAD)   | Bid:                | 2.000   | Unit Price:  | \$577.50   |
|                |       |             |           |       |                                                | This Est:           | 0.000   | This Est:    | \$0.00     |
|                |       |             |           |       |                                                | Total:              | 1.000   | Total:       | \$577.50   |
| 79040-8238-14  | 0100  | 0200        | 716-04.01 | EACH  | PLASTIC PAVEMENT MARKING (STRAIGHT-TURN ARROW) | Bid:                | 2.000   | Unit Price:  | \$262.50   |
|                |       |             |           |       |                                                | This Est:           | 0.000   | This Est:    | \$0.00     |
|                |       |             |           |       |                                                | Total:              | 2.000   | Total:       | \$525.00   |
| 79040-8238-14  | 0100  | 0210        | 716-04.04 | L.F.  | PLASTIC PAVEMENT MARKING (TRANSVERSE SHOULDER) | Bid:                | 500.000 | Unit Price:  | \$12.60    |
|                |       |             |           |       |                                                | This Est:           | 0.000   | This Est:    | \$0.00     |
|                |       |             |           |       |                                                | Total:              | 407.000 | Total:       | \$5,128.20 |
| 79040-8238-14  | 0100  | 0220        | 716-04.05 | EACH  | PLASTIC PAVEMENT MARKING (STRAIGHT ARROW)      | Bid:                | 5.000   | Unit Price:  | \$210.00   |
|                |       |             |           |       |                                                | This Est:           | 0.000   | This Est:    | \$0.00     |
|                |       |             |           |       |                                                | Total:              | 4.000   | Total:       | \$840.00   |
| 79040-8238-14  | 0100  | 0230        | 716-04.17 | EACH  | PLASTIC PAVEMENT MARKING (YIELD SYMBOL)        | Bid:                | 4.000   | Unit Price:  | \$52.50    |
|                |       |             |           |       |                                                | This Est:           | 0.000   | This Est:    | \$0.00     |
|                |       |             |           |       |                                                | Total:              | 4.000   | Total:       | \$210.00   |
| 79040-8238-14  | 0100  | 0240        | 716-05.01 | L.M.  | PAINTED PAVEMENT MARKING (4 LINE)              | Bid:                | 9.147   | Unit Price:  | \$1,428.00 |
|                |       |             |           |       |                                                | This Est:           | 0.001   | This Est:    | \$1.43     |
|                |       |             |           |       |                                                | Total:              | 6.721   | Total:       | \$9,597.59 |

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| Project Number | Cat # | Line Item # | Item Code | Units | Primary/<br>Supplemental Description              | Total Item Quantity |       | Total Amount       |             |
|----------------|-------|-------------|-----------|-------|---------------------------------------------------|---------------------|-------|--------------------|-------------|
| 79040-8238-14  | 0100  | 0250        | 716-12.02 | L.M.  | ENHANCED FLATLINE THERMO<br>PVMT MRKNG (6IN LINE) | <b>Bid:</b>         | 7.035 | <b>Unit Price:</b> | \$5,985.00  |
|                |       |             |           |       |                                                   | <b>This Est:</b>    | 0.000 | <b>This Est:</b>   | \$0.00      |
|                |       |             |           |       |                                                   | <b>Total:</b>       | 5.187 | <b>Total:</b>      | \$31,044.20 |
| 79040-8238-14  | 0100  | 0260        | 716-13.01 | L.M.  | SPRAY THERMO PVMT MRKNG<br>(60 mil) (4IN LINE)    | <b>Bid:</b>         | 2.112 | <b>Unit Price:</b> | \$3,465.00  |
|                |       |             |           |       |                                                   | <b>This Est:</b>    | 0.000 | <b>This Est:</b>   | \$0.00      |
|                |       |             |           |       |                                                   | <b>Total:</b>       | 3.088 | <b>Total:</b>      | \$10,699.92 |
| 79040-8238-14  | 0100  | 0270        | 717-01    | LS    | MOBILIZATION                                      | <b>Bid:</b>         | 1.000 | <b>Unit Price:</b> | \$45,000.00 |
|                |       |             |           |       |                                                   | <b>This Est:</b>    | 0.000 | <b>This Est:</b>   | \$0.00      |
|                |       |             |           |       |                                                   | <b>Total:</b>       | 1.000 | <b>Total:</b>      | \$45,000.00 |